



NOTICE OF LANDAFF SCHOOL BOARD MEETING

Agenda

January 5, 2026

following budget hearing

Location: Landaff Town Hall

12 Center Hill Rd, Landaff, NH

- I. Call to Order
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Public board meeting minutes- [December 4, 2025](#)
 - B. [Head Teacher Report](#)
 - C. [Superintendent Report](#)
 - D. Review of Encumbered Funds from 24/25
- IV. Public Input

Any Citizen wishing to speak will identify themselves with their name and address and speak for no longer than three (3) minutes. See Board policy BEDH.
- V. New Business
 - A. Open Enrollment
 - B. Oil Burner Service
- VI. Continuing Business
 - A. Board Report
- VII. Committee Reports
 - A. Executive Board (MC)
 - B. Budget (MC)
 - C. Planning Committee (JB)
 - D. Policy (MB)
 - 1. First Reading (new)
 - a) [CA: Administration Goals](#)
 - b) [CB: School Superintendent](#)

- c) [CBI: Superintendent Evaluation and Goal Setting](#)
- d) [CCB: Line and Staff Relations](#)
- e) [CFA: Individual School Administrative Personnel](#)
- f) [CFB: Building Principal\(s\) Evaluation](#)
- g) [CHA: Development of Regulations](#)
- h) [CHCA: Approval of Handbooks and Directives](#)
- i) [CHD: Administration in Policy Absence](#)
- j) [CLA: Treatment of Outside Reports](#)

2. Second Reading (new)

- a) [ABA: Volunteer Involvement](#)
- b) [AD: Philosophy of the School District](#)

3. Revisions

- a) [AC: Nondiscrimination, Equal Opportunity Employment, and Anti-Discrimination Plan](#)
- b) [ACA: Discrimination and Harassment Grievance Procedure](#)
- c) [ACAC: Prohibition of Sexual Harassment: Policy and Grievance Procedures](#)
- d) [ACE: Procedural Safeguards- Nondiscrimination on the Basis of Disability](#)
- e) [ACF: Food and Nutrition Services- Anti-Discrimination and Civil Rights Complaints](#)
- f) [ACN: Accommodation of Nursing Mothers](#)
- g) [ADB: Drug-Free Workplace & Drug-Free Schools](#)
- h) [ADC/GBED/JICG - Prohibitions Regarding Use and Possession of Tobacco Products, E-Cigarettes and E-Liquids in and on School Facilities and Grounds](#)
- i) [DID - Fixed Assets \(inventories\)](#)

VIII. School Staffing Notifications & Approvals

IX. Public Input

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X. Non Public Session RSA 91-A:3,II

XI. Adjournment

Next meeting: February 5, 2025

Notice is hereby made that public comment shall be made without expectation of a response by any School Board member to matters raised by such commentary. The Board will not hear personal complaints about school personnel nor against any person connected with the school system. The expectation of all in attendance is to conduct themselves in a civil manner. The Board respects the right of the public to communicate its stance of matters of interest, but meetings are scheduled in advance to conduct business put forth on its publicly posted agenda only.