



NOTICE OF LANDAFF SCHOOL BOARD MEETING

Agenda

April 2, 2026

@ 5:30pm

Location: Landaff School

813 Mill Brook Rd, Landaff, NH

- I. Call to Order
- II. Pledge of Allegiance
- III. [Oath of Office](#)
- IV. Reorganization of Board Officers
- V. Consent Agenda
 - A. Public board meeting minutes- [March 9, 2026](#)
 - B. [Head Teacher Report](#)
 - C. Superintendent Report
 - D. [Grants Balance](#)
 - E. [Year to Date Finance Report](#)
- VI. Public Input

Any Citizen wishing to speak will identify themselves with their name and address and speak for no longer than three (3) minutes. See Board policy BEDH.
- VII. New Business
 - A. Board Meeting Organization
 1. [Code of Ethics](#)
 2. Subcommittee Appointment
 - B. Annual Meeting Minutes Review [3/9](#) & [3/10](#)
 - C. Food Service Management Report

- D. Board Meeting Schedule
 - E. Blue School Communication Plan
 - F. School Closing Preparation
- VIII. Continuing Business
- A. Legislative Update
- IX. Committee Reports
- A. Executive Board (MC)
 - B. Budget (MC)
 - C. Policy (MB)
 - 1. First Reading (new)
 - a) [BA: School Board Self Evaluation and Goal Setting](#)
 - b) [BBA: School Board Powers and Duties](#)
 - c) [BBBA: Board Member Qualifications](#)
 - d) [BBBC: Board Member or District Officer Resignation](#)
 - e) [BBBE: Vacancies and Unexpired Term Fulfillment](#)
 - f) [BDA: Board Organizational Meeting](#)
 - g) [BDC: Appointed Board Officials](#)
 - h) [BDD: Board-Superintendent Relationship](#)
 - i) [BDE: Committees and Delegates](#)
 - j) [BDE-R: Committees List](#)
 - k) [BDF: Advisory Committees to the Board](#)
 - l) [BEAA: School Board Meeting Preparation](#)
 - m) [BEAB: School Board Member Use of Electronic Communication Devices During School Board Meeting](#)
 - n) [BEDA: Public Notification of School Board Meetings](#)
 - o) [BEDG: Meeting Minutes](#)
 - p) [BFE: Administration in Policy Absence](#)
 - q) [BGAA: Policy Development, Adoption, and Review](#)
 - r) [BHE: School Board Use of Email and Other Electronic Communications](#)
 - s) [BIA: New Board Member Orientation](#)
 - t) [BIE: Board Member Indemnification](#)
 - u) [BK: School Board Memberships](#)
 - v) [EC: Buildings and Grounds Management](#)
 - w) [ECAF: Audio and Video Surveillance on School Buses](#)
 - x) [EG: Creation of Communication Plan](#)

- y) [FA: Facilities Development and Goals and Preparation of Capital Improvement Plan](#)
- z) [FAA: Annual Facility Plan and Unused District Property](#)
- aa) [IHBG: Home Education Instruction](#)
- bb) [JEA: Compulsory Attendance Age](#)
- cc) [JFA: Residency](#)
- dd) [JFBC: Tuition](#)
- ee) [JICC: Student Conduct on School Buses](#)
- ff) [JJJ: Access to Public School Programs by Non-public, Charter School and Home Educated Pupils](#)
- gg) [JLP: Parental Notification of and Involvement in Student Welfare](#)

2. First Reading (revision)

- a) [BBAA: School Board Member Authority](#)
- b) [BBAB: Roles and Duties of the Board Chairperson](#)
- c) [BBB: School Board Elections](#)
- d) [BCB: Board Member Conflict of Interest](#)
- e) [BDB: Board Officers](#)
- f) [BDG: School Attorney](#)
- g) [BEA: Regular Board Meetings](#)
- h) [BEB: Emergency Board Meetings](#)
- i) [BEC: Non-Public Sessions](#)
- j) [BEDB: Agenda Preparation and Dissemination](#)
- k) [BEDH: Public Comment and Participation at Board Meetings](#)
- l) [BGF: Suspension of Policies](#)
- m) [EEA: Student Transportation Services](#)
- n) [EEAE: School Bus Safety Program](#)
- o) [EEAEA: Mandatory Drug and Alcohol Testing School Bus Drivers and Contracted Carriers](#)
- p) [EHAB: Data Governance and Security](#)
- q) [EHAC: Electronic/Digital Records and Signatures](#)
- r) [EHB: Data/Records Retention](#)
- s) [IHBA: Programs for Pupils with Disabilities](#)
- t) [IHBAA: Evaluation Requirements for Children with Specific Learning Disabilities](#)
- u) [JCA: Change of School Assignment - Best Interests and Manifest Hardship](#)
- v) [JEB: Age of Entrance](#)
- w) [JEBA: Early Entrance into Kindergarten](#)
- x) [JH: Attendance, Absenteeism and Truancy](#)
- y) [JICD: Student Discipline and Due Process](#)
- z) [JICI: Weapons on School Property](#)
- aa) [JICK: Bullying Prevention - Pupil Safety and Violence Prevention](#)
- bb) [JLF: Reporting Child Abuse or Neglect](#)

cc) [JRA: Student Records and Access \(FERPA\)](#)

X. School Staffing Notifications & Approvals

XI. Public Input

Any Citizen wishing to speak will identify themselves with their name and address and speak for no longer than three (3) minutes. See Board policy BEDH.

XII. Non Public Session RSA 91-A:3,II

XIII. Adjournment

Next meeting: May 7, 2026 @ 5:30pm

Notice is hereby made that public comment shall be made without expectation of a response by any School Board member to matters raised by such commentary. The Board will not hear personal complaints about school personnel nor against any person connected with the school system. The expectation of all in attendance is to conduct themselves in a civil manner. The Board respects the right of the public to communicate its stance of matters of interest, but meetings are scheduled in advance to conduct business put forth on its publicly posted agenda only.