



NOTICE OF LANDAFF SCHOOL BOARD MEETING

Agenda

March 9, 2026

@ 5:00pm

Location: Landaff Town Hall

12 Center Hill Rd, Landaff, NH

- I. Call to Order
- II. Pledge of Allegiance
- III. Consent Agenda
 - A. Public board meeting minutes- [February 2, 2026](#)
 - B. Budget hearing minutes - [February 2, 2026](#)
 - C. [Head Teacher Report](#)
 - D. [Superintendent Report](#)
 - E. [Grants Balance](#)
 - F. [Year to Date Finance Report](#)
- IV. Public Input

Any Citizen wishing to speak will identify themselves with their name and address and speak for no longer than three (3) minutes. See Board policy BEDH.
- V. New Business
 - A. Board Evaluation Results
 - B. Blue School Communication Plan
 - C. Annual Meeting Preparation
- VI. Committee Reports
 - A. Executive Board (MC)
 - B. Budget (MC)

C. Planning Committee (JB)

D. Policy (MB)

1. First Reading (new)

- a) [EBBCA: Use and Location of Automated External Defibrillators](#)
- b) [EBCD: Emergency School & District Closings](#)
- c) [EBCH: Chemical Safety and Chemical Hygiene Plan](#)
- d) [EC: Buildings and Grounds Management](#)
- e) [ECA: Buildings and Grounds Security](#)
- f) [ECAF: Audio and Video Surveillance on School Buses](#)
- g) [EG: Creation of Communication Plan](#)
- h) [EGAD: Copyright Compliance](#)

2. Second Reading (new)

- a) [BBB-F: Certificate of Oath of Office](#)
- b) [BCA: School Board Member Ethics](#)

3. First Reading (revision)

- a) [EB: Workplace Safety Program & Joint Loss Management Committee](#)
- b) [EBB: School Safety](#)
- c) [EBBB: Accident Reports](#)
- d) [EBBC: Emergency Care and First Aid](#)
- e) [EBBD: Indoor Air Quality & Water Quality](#)
- f) [EEA: Student Transportation Services](#)
- g) [EEAA: Video and Audio Surveillance on School Property](#)
- h) [EEAE: School Bus Safety Program](#)
- i) [EEAEA: Mandatory Drug and Alcohol Testing School Bus Drivers and Contracted Carriers](#)
- j) [EEAG: Use of Private Vehicles to Transport Students](#)
- k) [EFA: Availability and Distribution of Healthy Foods](#)
- l) [EFAA: Meal Charging](#)
- m) [EHAA: Computer Security, E-Mail and Internet Communications](#)
- n) [EHAB: Data Governance and Security](#)
- o) [EHAC: Electronic/Digital Records and Signatures](#)
- p) [EHB: Data/Records Retention](#)

VII. School Staffing Notifications & Approvals

VIII. Public Input

Any Citizen wishing to speak will identify themselves with their name and address and speak for no longer than three (3) minutes. See Board policy BEDH.

IX. Non Public Session RSA 91-A:3,II

X. Adjournment

Next meeting: April 2, 2026 @ 5:30pm

Notice is hereby made that public comment shall be made without expectation of a response by any School Board member to matters raised by such commentary. The Board will not hear personal complaints about school personnel nor against any person connected with the school system. The expectation of all in attendance is to conduct themselves in a civil manner. The Board respects the right of the public to communicate its stance of matters of interest, but meetings are scheduled in advance to conduct business put forth on its publicly posted agenda only.