

NOTICE OF LANDAFF SCHOOL BOARD MEETING

Agenda
January 5, 2026
following budget hearing
Location: Landaff Town Hall
12 Center Hill Rd, Landaff, NH

Present: Chair Matt Copithorne, Vice President John Barth, Michelle Beaudin, Head Teacher
Kolonie Hudson, Financial Officer Toni Butterfield

- I. Call to Order: Matt called the meeting to order at 6:51PM.
- II. Pledge of Allegiance: The pledge of allegiance was recited.
- III. Consent Agenda
 - A. Public board meeting minutes- [December 4, 2025](#): **John made a motion to accept the minutes; Michelle seconded; Matt abstained; the motion carried.**
 - B. [Head Teacher Report](#): a discussion ensued about the water system; there was a discussion about mini-splits.
 - C. [Superintendent Report](#): see the report.
 - D. [Review of Encumbered Funds from 24/25](#): there is an encumbered amount \$50,000.00; year to date, in good place, have fund balance of \$93,000.00 that is unencumbered.

IV. Public Input: None

Any Citizen wishing to speak will identify themselves with their name and address and speak for no longer than three (3) minutes. See Board policy BEDH.

V. New Business

- A. [Open Enrollment](#): table until CJ returns; a discussion ensued.
- B. Oil Burner Service: Irving dropped them, continue through heating season, if need service will hire someone.

VI. Continuing Business

- A. Board Report: Matt will write up a report for the annual meeting.

VII. Committee Reports

- A. Executive Board (MC): a discussion ensued about team building.
- B. Budget (MC): None
- C. Planning Committee (JB): not continuing for another year.
- D. Policy (MB): **Matt made a motion for a first reading of a-j; John seconded; the motion carried.**

1. First Reading (new)

- a) [CA: Administration Goals](#)
- b) [CB: School Superintendent](#)
- c) [CBI: Superintendent Evaluation and Goal Setting](#)
- d) [CCB: Line and Staff Relations](#)
- e) [CFA: Individual School Administrative Personnel](#)
- f) [CFB: Building Principal\(s\) Evaluation](#)
- g) [CHA: Development of Regulations](#)
- h) [CHCA: Approval of Handbooks and Directives](#)
- i) [CHD: Administration in Policy Absence](#)
- j) [CLA: Treatment of Outside Reports](#)

2. Second Reading (new): **Matt made a motion for a second reading and approval of a-b and a-l; Michelle seconded; the motion carried.**

- a) [ABA: Volunteer Involvement](#)
- b) [AD: Philosophy of the School District](#)

3. Revisions: **Matt made a motion for a second reading and approval of a-l; Michelle seconded; the motion carried.**

- a) [AC: Nondiscrimination, Equal Opportunity Employment, and Anti-Discrimination Plan](#)
- b) [ACA: Discrimination and Harassment Grievance Procedure](#)
- c) [ACAC: Prohibition of Sexual Harassment: Policy and Grievance Procedures](#)
- d) [ACE: Procedural Safeguards- Nondiscrimination on the Basis of Disability](#)
- e) [ACF: Food and Nutrition Services- Anti-Discrimination and Civil Rights Complaints](#)
- f) [ACN: Accommodation of Nursing Mothers](#)
- g) [ADB: Drug-Free Workplace & Drug-Free Schools](#)
- h) [ADC/GBED/JICG - Prohibitions Regarding Use and Possession of Tobacco Products, E-Cigarettes and E-Liquids in and on School Facilities and Grounds](#)
- i) [DID - Fixed Assets \(inventories\)](#)
- j) School Staffing Notifications & Approvals: None

VIII. Public Input: None

Any Citizen wishing to speak will identify themselves with their name and address and speak for no longer than three (3) minutes. See Board policy BEDH.

- IX. Non Public Session RSA 91-A:3,II: None
- X. Adjournment: **John made a motion to adjourn at 9:09PM; Matt seconded; the motion carried.**

Next meeting: February 2, 2025

Notice is hereby made that public comment shall be made without expectation of a response by any School Board member to matters raised by such commentary. The Board will not hear personal complaints about school personnel nor against any person connected with the school system. The expectation of all in attendance is to conduct themselves in a civil manner. The Board respects the right of the public to communicate its stance of matters of interest, but meetings are scheduled in advance to conduct business put forth on its publicly posted agenda only.